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Appendix 1: Instrument of the test



KEMENTERIAN AGAMA INSTITUT AGAMA ISLAM NEGERI (IAIN) PAREPARE

FAKULTAS TARBIYAH

Jl. Amal Bakti No. 8 Soreang, Kota Parepare 91132 Telepon (0421) 21307, Faksmile (0421) 24404

VALIDASI INSTRUMEN PENELITIAN PENULISAN SKRIPSI

NAMA : MUTAHHARA

MAHASISWA : 16.1300.043/PENDIDIKAN BAHASA INGGRIS

NIM/PRODI : TARBIYAH

FAKULTAS: THE CORRELATION BETWEEN STUDENTS' SELF-JUDUL ESTEEM AND STUDENTS' READING

COMPREHENSION AT THE SECOND GRADE OF SMA

NEGERI 4 PAREPARE

ANGKET UNTUK PENELITIAN

1. PETUNJUK

- 1. Bacalah pernyataan berikut dengan teliti.
- 2. Tulislah nama dan kelas pada lembar yang disediakan.
- 3. Pilihlah salah satu dari alternatif jawaban yang disediakan dengan memberikan tanda ($\sqrt{}$), dengan keterangan berikut ini.

SS = Sangat Setuju, S = Setuju, R = Ragu ragu, TS = Tidak Setuju, dan STS = Sangat Tidak Setuju.

- 4. Jawaban yang Anda berikan tidak boleh ngasal (bukan sebenarnya) sebab akan mempengaruhi penelitian.
- 5. Jawaban yang Anda berikan tidak akan mempengaruhi nilai Anda.
- 6. Selamat mengerjakan dan Saya ucapkan terima kasih atas partisipasinya.

II. IDENTITAS

1. Nama	:	
2. Kelas	: _	
3. Jenis Kelamin	: Laki-Laki Perempu	an
4. Pendidikan Sebelumnya	: \bigcap SMA \bigcap MA	
5 Waktu	. —	

III. DAFTAR PERNYATAAN

A. Self-esteem

No	Pernyataan	SS	S	R	TS	STS
1	Saya bisa melakukan banyak hal seperti					
	kebanyakan orang.					
	Saya siap menerima konsekuensi atas					
2	segala kesalahan yang saya perbuat tanpa					
	mengeluh					
3	Saya merasa tidak <mark>punya b</mark> anyak hal yang					
3	dapat di banggakan dalam bahasa Inggris.					
4	Saya merasa memiliki kualitas yang baik					
4	dalam bahasa Inggris.					
_	Saya mampu bertanggung jawab terhadap					
5	diri saya sendiri.					
	Saya tidak bisa menyelesa <mark>ika</mark> n apa pun					
6	meskipun saya telah berus <mark>aha keras</mark>	4				
	Kadang-kadang saya pikir saya tidak	RE				
7	mampu dalam bahasa inggris.					
	Saya termasuk orang yang tidak sabar					
8	ketika menunggu sesuatu.					
	Saya mudah marah kepada siapapun yang					
9	mengganggu saya.					
10	Saya bersikap positif dalam mata					

	pelajaran bahasa Inggris.			
11	Saya yakin degan diri saya, saya bisa sukses dengan kemampuan bahasa Inggris saya.			
12	Saya selalu menepati janji yang telah saya ucapkan			
13	Terkadang saya berpikir saya adalah orang yang tidak bahagia			
14	Saya tidak pernah merasa ragu terhadap apa yang saya lak <mark>ukan</mark>	·		
15	Saya cenderung membandingkan diri saya dengan orang lain.			
16	Saya mengekspresikan diri saya dengan bebas			
17	Saya selalu memikirkan pendapat orang lain terhadap saya			
18	Saya menyadari apa yang menjadi kelebihan dan kekurangan saya	RE		
19	Saya selalu berpikir bahwa siswa lain lebih baik dalam bahasa Inggris dari pada saya.			
20	Saya sering merasa tidak kompeten dalam bahasa Inggris.			

21	saya selalu mengingat kebaikan yang di				
21	berikan orang lain terhadap saya				
22	Saya merasa malu untuk bertanya pada				
	saat proses pembelajaran				
23	Saya selalu merasa iri terhadap kemampuan				
23	orang lain				
24	Saya selalu mendengarkan pendapat				
24	maupun masukkan orang lain terhadap saya				
	Saya mengalami kesulitan berbicara dalam				
25	Bahasa Inggris di depan teman-teman				
	sekelas saya				
26	Saya mudah memaafkan kesalahan orang				
26	lain.				
	Saya merasa tidak punya banyak hal yang		7		
27	dapat di banggakan dalam <mark>ba</mark> hasa Inggris.				
28	Saya termasuk orang yang on time				
	Saya sangat senang mencari perhatian dari	DE			
29	orang-orang di sekitar saya				
20	Terkadang saya menyimpan dendam				
30	terhadap teman saya				

Multiple Choice Test

Petunjuk Pengisian Angket:

- 1. Isilah identitas anda secara lengkap dan benar.
- 2. Cek dan bacalah pertanyaan sebelum menjawab.
- 3. Berilah tanda silang pada jawaban yang paling tepat.

Nama:

Nis:

Read the following text to answer questions number 1 to 6

Prophet Adam

Allah made the mountains and the seas. He made all the animals. He made the heavens and the stars. He made the sun and the moon and He made the angels. The angels were like Allah's servants and did everything He ordered.

Then Allah decided to make a man. He called this first man Adam. He taught him many things so that Adam had more knowledge than the angels. There was one Jinn, called Iblis and he thought he was better than Adam so Allah would not let him stay with the other angels.

He was to be called 'Shaytan', the Devil. Shaytan blamed Adam for what had happened to him and was very angry. Allah let Adam live in a beautiful place because he was good. The place was called Paradise.

It was a very nice place but Adam was a little lonely, on his own all of the time. Allah decided to help Adam. He made Hawa to be Adam's wife. They were happy and liked living in Paradise. There was, however, one thing they were not allowed to do. There was a special tree and Allah had told them they must not eat any fruit from that tree.

At first Adam and Hawa were very good and kept away from the tree. Shaytan decided to do something very naughty. He told them they were silly to keep away from the tree. He said nothing would happen if they ate its fruit. He said the fruit was delicious and they should try it.

After a while they began to listen to Shaytan and thought they would have just a little taste of the fruit, just to see what it was like.

Shaytan was very happy because he had made them disobey Allah. As soon as they had eaten the fruit, Adam and Hawa realised that they had been very naughty and they felt guilty for what they had done. Allah forgave them But He wouldn't let them stay in Paradise any more So He sent them to live on earth.

- 1. The text tell the story of....
 - a. Prophet Muhammad
 - b. Prophet Hud
 - c. Prophet Ibrahim
 - d. Prophet Adam
- 2. What is the main idea of first paragraph
 - a. Seductive demon
 - b. Creation of God
 - c. Adam marries hawa
 - d. Adam and hawa were taken out of heaven
- 3. Why Adam descended to earth?
 - a. Because they discobeyed Allah
 - b. Because he merried hawa
 - c. To find a life partner

- d. To prove his obedience to Allah
- 4. The word "he" in line 8 refers to....
 - a. The king
 - b. Shytan
 - c. God
 - d. Adam
- 5. "Shaytan was very <u>happy</u> because he had made them disobey Allah". The underline word has te same meaning with...
 - a. Glad
 - b. Bored
 - c. Sad
 - d. Melancholy
- 6. How was te end of the story?
 - a. Shytan was brought down to earth
 - b. Adam and hawa got married
 - c. Adam dan hawa were sent to eath
 - d. Shytan live in heaven

Text 2 for number 7-12

A long time ago, a great tribe lived in the South of Arabia. They were called Ad. They were very clever and could do many things. They used the mountains for their homes. They carved out great mansions with wonderful pillars.

They called their city Iram. It was very famous. As time went on, the people of Ad thought more about themselves and less about Allah. They thought they didn't need Allah, because they had lots of money and power.

They thought they were being clever but really they were foolish. Before long they turned to bad ways. Gangs of them used to rob and kill people travelling by.

There was still one good man among them. His name was Hud. He did not belong to any of the gangs. He did not agree with the things they did.

He tried to tell them to stop their bad ways and told them to follow Allah's ways. Hud said Allah would punish the bad ones but most of the people still would not listen. They thought they were more clever than the messenger of Allah.

Allah told Hud to take all the good people into a big cave near the city. The very next day a terrible tornado came and only the good ones, the ones who had listened, were saved.

- 7. What is the suitable title from the text above?
 - a. History of iram city
 - b. Great boat
 - c. Large tribes in arab
 - d. The story of prophet Hud
- 8. What is the main idea of last paragraph?
 - a. Ad people survived the tornado
 - b. Iram city becomes a city of peace
 - c. Allah saved the hud and the obedient people from the tornada
 - d. Ad people are smart people and can do many things
- 9. Ad people used to be smart and able to do many things and obey, but often time goes by they forget Allah because....
 - a. Only think of yourself and feel that you dont't need God
 - b. Feeling great

- c. They feel the most powerful
- d. They live in an age of ignorance
- 10. "They were very <u>clever</u> and could do many things." (Paragraph 1) the synonym of the underline word is.....
 - a. Smart
 - b. Lazy
 - c. Bad
 - d. Stupid
- 11. "They called their city Iram" (paragraph 2). What does the underline word refer?
 - a. The hud prophets
 - b. The people who obey
 - c. Ad people
 - d. Servant of Allah
- 12. The text above is the form of....
 - a. Analytical exposition
 - b. Narrative
 - c. Recount
 - d. Report

Text 3 for number 13-20

Story of The Prophet Muhammad S.A.W

When the inhabitants of Mecca in a state of darkness and losing their grip, it was born in the midst of that society, a baby named Muhammad, who will be the role

model and straighten their aquedah and life from the error into a true way and being blessed by Allah. Muhammad was born by a mother named Aminah on 12 Early Rabi'ul in the elephant or on April 20, 571 AD. His father, Abdullah, had passed away when Muhammad was 7 months in his mother's womb.

It already became a custom of the Arabs of Mecca that they entrusted their children and breastfed them to Badiyah women so that the baby could enjoy fresh air and could speak the language fluently. As well as Muhammad who was the nobility descendant of Quraysh, he had been commended and breastfed by Halimah As-Sa'diyah. After he was five years old, Halimah chaperoned Muhammad to Mecca. Halimah returned him to his mother, Siti Aminah. A year later, Aminah passed away. After that, Muhammad was fostered by his grandfather, Abdul Mutholib. The next two years, Muhammad's grandfather also passed away. After that, he was fostered by his uncle, Abu Tholib.

While he was growing up to be adult, the prophet Muhammad S.A.W started his life independently and he did not depend on his uncle anymore. He was well-known as an honest and kind man among his friends and also older people because he never said lie and bad things. Due to his good character and behavior, a rich widow entrusted her merchandise to the prophet Muhammad S.A.W to be sold in Syams land. That woman was Khadijah.

After his arrival from Syams, there was a marriage proposal from Khadijah to the prophet Muhammad S.A.W through Khadijah's uncle. The wedding was held after two of them agreed. The prophet Muhammad S.A.W was 25 years old when he got married, meanwhile Khadijah was 40 years old. As the next leader of human beings in this world, the prophet Muhammad S.A.W had many aptitudes, big soul,

smart thought, sharp brain, soft feeling, strong memory, quick response, and strong mentality. He knew his society's sadness and the collapse of their religion. Therefore, he went to Hira' cave to illuminate his thoughts and prepare himself to face those problems.

On Romadhon 17th, or it was same as August 6, 610 AD, Jibril angel came to the prophet Muhammad S.A.W who was still in Hira' cave. At that place, the prophet Muhammad S.A.W accepted the first revelation. The next half and two years, the prophet Muhammad S.A.W accepted the second revelation.

After the second revelation was accepted, the prophet Muhammad S.A.W began his da'wah secretly. He started from his family and best friends in order to leave their pagan religion. He asked them to only worship Allah. He did it for about three years. After that, he started his da'wah openly in front of public.

- 13. The text tell us about...
- a. The Abdullah's story
 - b. The angel jibril
 - c. Khadijah
 - d. Story of The Prophet Muhammad S.A.W
- 14. The first paragraph is mainly about the fact that....
 - a. The birth of the prophet Muhamad
 - b. Muhammad was crowned a prophet
 - c. Muhammad married khadijah
 - d. Prophet muhammad was a shepherd as a child
- 15. Which of the following is NOT part of described the story?
 - a. Prophet muhammad is a role model

- b. Prophet muhammad's father died when he was 7 monts old
- c. Prophet muhammad was raised by his grandfather after his mother died
- d. Khadijah merried the uncle of the prophet muhammad
- 16. He was well-known as an honest and kind man among his friends and also older people because he never said lie and bad things. (paragraph 3). The word "he" refers to...
 - a. Sitti aminah
 - b. Muhammad
 - c. Khadijah
 - d. Abdullah
- 17. Why the angel jibril visited the prophet Muhammad in the cave of hira?
 - a. To convey revelation
 - b. To accompany him
 - c. To remind him
 - d. To take him somewhere
- 18. " After the second revelation was accepted, the prophet Muhammad S.A.W began his da'wah secretly. (Last paragraph). The word " accepted" close in meaning to...
 - a. Refuse
 - b. Reject
 - c. Prevent
 - d. Receive
- 19. After reading the text, we may conclude that the prophet Muhammad was...
 - a. Perfect human

- b. Greedy human
- c. Cunning human
- d. Careless human
- 20. The text above is in the form of...
 - a. Narrative
 - b. Recount
 - c. Report
 - d. Descriptive

Setelah mencermati instrumen dalam penelitian penyusunan skripsi mahasiswa sesuai dengan judul tersebut, maka pada dasarnya dipandang telah memenuhi kelayakan untuk digunakan dalam penelitian yang bersangkutan.

Parepare, 07 September 2020

Dosen Pembimbing:

PAREPARE

Utama

<u>Dr. Issail Laif, M.M.</u> NIP. 19631201 198703 1 003 Pendamping

<u>Drs. Anwar, M.Pd.</u> NIP. 19640109 199303 1 005

Appendix 2: Questionnaire Tabulation (X)

Tabulation of research result data Variable X (Students self-esteem)

Re spo													Var	riable	X							A Y						
nde n													Item S	Statem	ent													Score
No	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	
1	4	4	4	4	4	4	4	4	4	3	4	4	2	4	4	4	4	4	4	4	3	3	3	3	4	3	3	99
2	3	3	4	4	5	5	4	4	3	3	3	4	4	3	3	3	4	4	3	4	4	3	3	3	2	3	3	94
3	3	4	4	3	4	3	4	4	4	4	4	4	2	4	3	4	3	4	4	4	3	3	4	3	4	4	3	97
4	3	3	4	4	3	4	4	3	3	3	3	3	3	4	3	4	4	4	2	4	3	- 3	3	3	4	4	3	91
5	3	2	5	4	2	4	4	3	4	3	4	2	2	3	4	3	3	3	2	3	4	3	3	4	3	3	3	86
6	4	4	4	4	4	3	4	4	4	4	3	4	2	4	4	4	4	3	4	4	3	3	4	3	4	4	3	99
7	4	3	4	4	3	4	2	2	4	3	4	3	3	4	4	3	4	4	3	3	2	3	3	4	3	4	3	90
8	3	4	3	4	4	3	4	4	4	3	3	3	3	4	4	4	4	4	3	4	4	4	3	3	4	4	3	97
9	4	4	4	3	4	4	4	3	4	4	4	3	3	4	3	4	4	3	4	4	4	3	3	3	3	4	3	97
10	3	4	4	4	3	4	4	4	3	4	4	3	4	2	4	4	4	3	4	4	3	4	3	3	4	3	4	97
11	4	4	4	4	4	5	4	4	4	4	4	4	4	5	4	5	4	4	4	4	4	5	4	4	4	4	3	111
12	3	4	4	2	4	3	4	4	3	4	3	4	4	3	3	4	4	4	3	4	4	3	3	4	3	3	4	95
13	3	4	3	4	4	4	4	4	4	4	4	3	4	4	3	4	3	3	4	3	4	4	3	3	4	4	4	99
14	3	2	5	4	2	4	4	3	4	3	4	2	2	3	4	3	3	3	3	3	3	2	3	4	3	4	3	86
15	4	4	4	4	4	4	4	4	3	3	3	3	4	4	3	4	3	4	3	4	4	3	3	3	3	4	4	97
16	3	4	4	4	5	4	5	4	4	4	4	3	4	3	4	3	4	4	3	4	4	4	3	4	4	3	3	102
17	3	4	4	3	4	4	4	4	3	3	4	3	4	4	3	4	4	3	4	4	4	4	3	3	3	4	3	97
18	3	4	3	4	3	4	4	4	3	3	4	3	3	3	4	4	3	4	4	3	3	4	3	4	3	3	4	94
19	3	4	4	4	4	3	4	4	3	4	3	4	4	4	4	4	3	4	4	4	3	3	4	3	4	3	3	98
20	4	4	5	3	4	3	4	4	4	4	4	4	3	4	3	4	4	4	3	4	3	3	3	3	4	3	4	99

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21	5	5	4	4	4	4	5	4	4	4	2	3	2	4	4	3	4	3	4	4	4	4	4	2	4	4	2	100
22	4	3	5	4	4	4	5	4	4	4	4	3	3	4	3	4	4	4	4	3	4	3	4	4	4	3	3	102
23	4	3	4	4	4	3	4	3	4	3	3	3	2	4	4	3	3	4	3	4	3	4	3	3	3	3	4	92
24	4	4	4	4	4	5	3	3	4	3	4	3	4	4	3	4	3	4	4	3	4	3	4	4	3	4	4	100
25	4	4	3	4	3	4	4	4	4	4	3	4	4	3	4	3	4	4	4	4	4	3	4	3	3	4	3	99
26	3	4	4	4	5	4	5	3	4	4	4	3	4	3	4	4	3	3	4	4	4	4	3	4	4	3	4	102
27	4	3	4	4	3	4	4	4	4	4	4	3	4	3	4	3	3	4	4	4	3	3	3	4	3	3	3	96
28	4	4	4	3	4	4	4	3	4	3	3	3	4	4	3	4	3	4	4	3	4	3	3	3	4	3	3	95
29	4	4	4	4	4	4	4	4	4	4	4	4	4	3	4	2	3	3	4	3	4	4	4	4	3	2	4	99
30	4	4	4	4	4	3	4	4	4	3	4	4	4	2	4	3	4	4	3	4	2	4	4	4	4	4	4	100
31	4	3	4	4	3	4	4	4	3	4	4	4	4	3	4	4	3	4	4	4	4	4	4	3	4	3	4	101
32	4	4	4	3	4	4	4	4	4	4	4	4	4	4	3	4	4	3	3	2	3	4	4	4	4	4	2	99
33	4	4	4	3	4	4	3	4	4	4	4	4	4	4	4	4	3	4	4	3	3	4	2	4	3	4	3	99
34	4	4	4	4	4	4	4	4	4	4	3	4	4	4	3	4	4	2	4	4	4	4	4	2	4	4	4	102
35	4	4	5	4	4	3	4	4	4	4	4	4	4	4	3	4	4	4	3	4	3	4	4	4	2	4	3	102
36	4	4	4	4	3	4	4	4	4	4	4	3	4	4	4	4	3	4	3	4	4	3	4	3	5	4	2	101
37	4	4	4	4	3	4	4	3	4	4	4	3	4	3	4	3	4	3	4	4	3	4	2	4	4	3	3	97
38	2	4	4	3	4	3	4	3	4	3	3	3	4	4	3	4	4	2	4	4	4	3	4	3	4	3	5	95
39	4	4	4	4	4	5	3	4	4	3	4	3	4	4	4	4	4	3	4	4	4	2	4	4	3	4	2	100
40	4	4	3	4	4	4	4	4	4	3	4	4	3	4	4	3	4	4	4	2	4	3	4	4	4	3	4	100
41	4	3	4	4	3	4	4	4	5	4	4	3	4	4	4	4	4	4	4	4	4	3	4	3	4	4	4	104
42	4	4	5	4	4	4	4	4	4	4	4	3	4	4	3	4	4	4	4	4	3	4	2	3	3	4	4	102
43	4	3	4	4	4	4	3	3	4	4	4	3	4	2	4	5	4	4	2	4	3	4	4	4	3	3	4	98
44	4	4	4	4	4	4	4	4	4	4	5	4	4	4	4	5	4	4	4	3	4	4	4	4	3	4	4	108
45	4	4	4	4	4	5	4	4	4	3	4	5	4	3	4	3	4	4	3	4	4	2	4	4	3	4	3	102
46	4	4	3	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	2	4	4	4	3	4	3	2	100
47	3	4	4	4	4	5	3	5	4	3	4	4	3	4	4	4	4	3	4	4	4	2	4	3	4	4	3	101
48	4	4	4	3	4	4	4	3	4	3	/3	3	4	4	3	4	4	2	4	3	4	3	4	3	4	3	3	95
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49	4	4	4	4	4	5	3	4	4	3	4	3	4	4	4	4	4	4	4	3	4	2	2	4	3	4	4	100
50	4	4	3	4	4	4	4	4	4	3	4	3	4	2	4	3	3	4	4	4	3	4	4	4	3	4	5	100
51	4	3	4	4	5	4	5	4	3	4	4	3	4	4	4	4	4	4	4	4	4	3	4	3	4	3	4	104
52	4	4	5	4	4	4	4	4	4	4	4	3	4	4	3	4	4	4	3	3	3	4	4	3	3	4	4	102
53	4	5	4	4	4	3	4	4	5	4	4	4	4	2	4	3	4	4	3	4	4	4	4	4	3	4	3	103
54	3	4	4	4	4	3	5	4	4	4	4	4	4	4	3	3	5	4	4	4	3	4	4	4	4	3	4	104
55	3	4	4	4	4	4	4	4	4	3	3	3	3	4	4	2	4	4	3	4	4	4	3	3	4	4	3	97
56	4	4	4	4	4	4	4	4	4	4	4	3	3	4	3	4	2	4	4	3	4	3	3	3	3	4	3	97
57	3	4	4	4	5	4	5	4	4	4	4	3	4	4	3	3	4	4	4	4	4	4	3	4	2	4	3	102
58	4	4	4	4	4	5	5	4	4	4	4	4	2	4	4	4	3	4	3	3	4	3	4	3	4	4	2	101
59	4	4	4	4	4	3	4	5	3	4	3	4	4	3	3	4	2	4	3	4	4	3	3	3	3	3	3	95
60	4	4	4	3	4	4	4	3	4	3	3	3	4	4	3	4	2	4	4	2	4	3	4	3	4	3	4	95
61	4	4	4	4	4	5	3	4	4	3	4	3	4	2	4	4	4	4	4	3	4	2	4	4	3	4	4	100
62	4	4	3	4	4	4	4	4	4	3	4	4	4	4	4	3	4	4	4	2	4	3	4	3	4	4	3	100
63	4	3	4	4	4	4	4	4	5	4	4	4	4	4	3	4	4	3	4	4	4	4	4	3	4	4	3	104
64	4	4	5	4	4	4	4	4	4	4	4	5	4	4	3	4	2	4	4	4	3	4	2	3	3	4	4	102
65	3	4	3	4	4	3	4	4	4	4	4	3	4	4	3	4	3	4	4	3	4	4	3	4	3	3	3	97
66	4	4	4	4	4	4	5	5	4	4	4	4	3	4	3	3	3	3	4	3	3	4	4	3	4	4	2	100
67	4	4	3	5	4	4	4	3	4	4	4	4	2	4	4	4	4	3	4	4	4	4	2	4	4	3	4	101
68	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	3	4	4	2	4	3	4	4	3	103
69	4	4	4	4	4	3	4	4	4	5	4	4	4	4	4	4	4	4	4	4	4	4	3	4	4	3	4	106
70	4	4	3	4	4	4	4	4	4	4	4	4	5	4	4	4	4	4	2	4	4	4	4	4	4	4	3	104
71	4	5	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	2	4	4	4	4	4	5	2	105
72	3	4	4	3	4	4	4	4	4	4	4	3	4	4	2	4	4	4	4	4	4	3	4	4	4	4	3	102
73	4	4	4	3	4	4	4	3	4	3	3	3	3	4	4	3	4	3	4	4	2	- 3	4	3	4	3	4	95
74	4	4	4	4	4	4	3	4	4	4	4	3	4	4	4	4	4	4	4	3	3	3	4	4	3	4	2	100
75	4	4	3	4	3	4	4	4	4	3	4	4	4	3	4	3	4	3	4	4	4	4	3	4	4	4	3	100
76	3	4	3	4	4	4	4	4	4	4	4	3	4	4	3	4	3	4	4	3	3	4	4	3	3	3	3	97
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Appendix 3 : Reading Test Tabulation (Y)

	1																1
Responden							Vari	able Y					3				-Score
						Νι	ımber o	of Quest	ions				25				Score
No	1	2	3	4	5	6	7	8	9	10	11	12	13 14	15	16	17	
1	0	0	1	0	1	1	1	0	1	0	1	1	0 1	1	1	0	10
2	1	1	1	1	1	1	1	1	0	1	0	1	1 0	0	1	1	13
3	1	1	1	1	1	0	1	0	1	1	1	0	0 1	1	0	1	12
4	1	1	1	1	1	0	1	1	0	1	0	1	0 0	1	1	0	11
5	1	1	1	1	1	1	1	1	1	1	1	1	1 1	0	1	1	16
6	1	1	1	1	1	1	1	1	0	1	1	0	1 0	1	1	0	13
7	1	1	0	1	0	1	1	0	1	0	1	0	1 1	0	1	1	11
8	0	1	1	1	1	1	1	0	1	0	1	1	1 1	0	1	0	12
9	1	1	1	0	1	0	1	1	1	1	1	1	0 1	1	1	0	13
10	0	1	0	1	1	0	1	1	1	0	1	1	1 0	0	1	1	11
11	0	0	1	0	0	1	0	0	1	0	1	0	0 0	1	0	0	5
12	1	1	1	1	1	1	1	1	0	1	1	1	1 1	1	1	0	15
13	0	1	0	1	0	1	1	0	1	0	1	0	1 0	1	0	0	8
14	1	1	1	1	1_	1	1	1	1	1	1	1	1 0	1	1	0	15
15	1	1	1		R		L P	1	1	1	1	1	1 1	1	1	1	17
16	1	1	0	0	1	1	0	1	0	1	1	0	0 1	0	0	0	8
17	1	1	1	1	1	1	1	1	1	1	0	1	1 0	1	1	0	14

	_			1					I				Ш		1	1	1	
18	1	1	1	1	1	1	0	1	0	1	1	0	10	1	0	1	0	12
19	1	1	1	1	1	1	1	1	1	1	1	1	1 0	1	1	1	1	17
20	0	0	1	0	1	0	1	0	1	0	0	1	0	0	1	0	1	7
21	1	0	1	1	1	1	1	1	1	1	1	1	1 4	1	1	1	1	16
22	1	1	1	1	0	1	0	1	1	0	1	1	1	1	1	0	1	13
23	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	17
24	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	17
25	1	1	1	1	1	1	1	1	0	1	0	1	0	1	1	0	1	13
26	1	1	1	1	1	1	1	1	1	0	1	1	1 0	1	0	1	1	15
27	0	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	16
28	1	0	1	0	1	1	0	1	1	0	1	1	1	1	0	1	1	12
29	1	1	1	1	1	1	1	1	1	1	1	1	1 2	1	1	1	1	17
30	1	1	1	0	1	1	1	1	1	1	1	1	1	1	1	1	1	16
31	1	1	1	1	1	1	1	1	1	1	0	1	1	1	0	1	1	15
32	1	1	0	1	1	1	1	1	1	1	0	1	1 4	1	0	1	1	14
33	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	17
34	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	17
35	1	1	1	1	1	0	1	1	1	1	1	1	1	1	1	1	1	16
36	1	0	1	1	1	1	1	1	1	1	1	1	0	1	1	1	1	15
37	1	1	1	1	1	1	AR	0	1	1	0	1	1 0	1	1	0	1	14
38	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	17
	1											1	Ò		I		l	l

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39	1	1	1	0	1	1	1	1	1	1	1	1	1 1	1	1	1	16
40	1	1	1	1	1	1	1	1	1	1	1	1	1 1	0	1	0	15
41	1	1	1	1	1	1	1	1	0	0	1	1	1 1	1	1	0	14
42	0	0	1	1	0	1	1	1	1	1	1	1	1 2 1	1	1	1	14
43	1	1	1	1	1	1	1	1	1	1	1	1	1 1	1	1	1	17
44	1	0	1	1	1	1	1	1	1	1	1	1	1 5 1	1	1	1	16
45	1	1	1	1	1	0	1	1	1	0	1	1	1 1	1	1	1	15
46	1	1	1	1	1	1	1	1	1	1	1	1	0 1	1	0	1	15
47	1	1	1	0	1	1	1	1	0	1	0	1	1 0	1	1	1	13
48	1	1	1	1	1	1	1	1	1	1	1	1	1 1	1	1	1	17
49	1	1	1	1	1	1	0	1	1	1	1	1	1	1	1	1	16
50	1	1	0	1	1	1	1	1	1	1	1	1	0 1	1	1	1	15
51	1	1	1	1	0	1	1	1	1	1	1	0	1 0	1	1	1	14
52	1	1	1	1	1	1	1	1	1	1	1	1	1 1	1	1	1	17
53	1	1	0	1	1	1	1	1	1	1	1	1	1 0 1	1	1	1	16
54	1	1	1	1	1	1	-1	1	1	1	1	1	1 1	1	1	1	17
55	1	1	1	1	1	1	0	1	1	1	1	1	1 1	1	1	1	16
56	0	1	1	1	1	1	_1	1	1	1	1	1	1 1	1	1	1	16
57	1	1	1	PA	R	EP.	AR	=1	1	0	1	1	1 15 1	1	1	1	16
58	1	1	1	1	1	1	0	1	1	1	1	1	1 1	1	1	0	15

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59	1	1	1	1	1	1	1	1	1	1	1	1	1 1	1	1	1	17
60	1	1	1	1	1	1	1	1	1	1	1	1	1 1 1	1	1	1	17
61	1	0	1	1	1	1	1	1	1	1	1	1	1 1	1	1	1	16
62	1	1	1	1	1	1	1	1	1	1	1	1	1 44 1	1	1	1	17
63	1	1	1	1	1	1	1	1	1	1	0	1	0 1	1	1	0	14
64	1	1	1	1	0	1	0	1	1	1	1	1	1 1	1	1	1	15
65	1	1	1	1	1	1	1	1	1	1	1	1	1 1 1	1	1	1	17
66	1	1	1	1	1	1	1	1	1	1	1	1	1 2 1	1	1	1	17
67	1	1	1	1	1	1	1	1	1	1	1	1	0 1	1	0	1	15
68	1	1	1	1	1	1	1	1	1	1	1	1	1 7 1	1	1	1	17
69	1	1	1	1	1	1	1	1	1	1	1	1	1 4 1	1	0	1	16
70	1	1	1	1	1	1	1	0	1	1	0	1	1 1 1	0	1	1	14
71	1	1	1	1	1	1	1	1	1	1	1	1	1 1	1	1	1	17
72	1	1	1	1	0	0	1	1	1	1	1	1	1 1	1	1	1	15
73	1	1	0	1	0	1	1	1	1	1	1	1	1 0 1	1	1	1	15

														-				
74	1	1	1	1	1	1	1	1	1	1	1	1	1 0	1	1	1	1	17
75	0	0	1	0	1	0	0	1	0	0	1	0	0	0	1	0	1	6
76	1	1	1	1	1	1	0	1	0	1	1	0	1 5	1	1	1	1	14



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Appendix 4 : google forms



Appendix 5: r table Distribution

Tabel Nilai-nilai r Product Moment

N	Taraf Sig	ınifikansi	N	Taraf Signifikansi				
S.7.	5 %	1 %		5 %	1 %			
3	0,997	0.999	38	0,320	0,413			
4	0,950	0,990	39	0,316	0,408			
5	0,878	0,959	40	0,312	0,403			
6	0,811	0,917	41	0,308	0,398			
7	0,754	0.874	42	0,304	0,393			
8	0,707	0,834	43	0,301	0,389			
9	0,666	0,798	44	0,297	0,384			
10	0,632	0,765	45	0,294	0,380			
11	0,602	0,735	46	0,291	0,376			
12	0,576	0,708	47	0,288	0,372			
13	0,553	0.684	48	0,284	0,368			
14	0,532	0,661	49	0,281	0,364			
15	0,514	0,641	50	0,279	0,361			
16	0,497	0,623	55	0,266	0,345			
17	0,482	0,606	60	0,254	0,330			
18	0,468	0,590	65	0,244	0,317			
19	0,456	0,575	70	0,235	0,306			
20	0,444	0,561	75	0,227	0,296			
21	0,433	0,549	80	0,220	0,286			
22	0,423	0,537	85	0,213	0,278			
23	0,413	0,526	90	0,207	0,270			
24	0,404	0,515	95	0,202	0,263			
25	0,396	0,505	100	0,195	0,256			
26	0,388	0,496	125	0,176	0,230			
27	0,381	0,487	150	0,159	0,210			
28	0,374	0,478	175	0,148	0,194			
29	0,367	0,470	200	0,138	0,181			
30	0,361	0,463	300	0,113	0,148			
31	0,355	0,456	400	0,098	0,128			
32	0,349	0,449	500	0,088	0,115			
33	0,344	0,442	600	0,080	0,105			
34	0,339	0,436	700	0,074	0,097			
35	0,334	0,430	800	0,070	0,091			
36	0,329	0,424	900	0,065	0,086			
37	0,325	0,418	1000	0,062	0,081			

Appendix 6 : Dokumentation



Appendix 7: Research Allowance

SURAT KEPUTUSAN DEKAN FAKULTAS TARBIYAH NOMOR : 1941.4 TAHUN 2019 TENTANG PENETAPAN PEMBIMBING SKRIPSI MAHASISWA FAKULTAS TARBIYAH

	INSTITUT AGAMA ISLAM NEGERI PAREPARE
	DEKAN FAKULTAS TARBIYAH
Menimbang	 a. Bahwa untuk menjamin kualitas skripsi mahasiswa Fakultas Tarbiyah IAIN Parepare, maka dipandang perlu penetapan pembimbing skripsi mahasiswa tahun 2019; b. Bahwa yang tersebut namanya dalam surat keputusan ini dipandang cakap
Mengingat	dan mampu untuk diserahi tugas sebagai pembimbing skripsi mahasiswa. 1. Undang-Undang Nomor: 20 Tahun 2003 tentang Sistem Pendidikan Nasional (SISDIKNAS). 2. Undang-Undang Nomor: 12 Tahun 2012 tentang Perguruan Tinggi, 3. Undang-Undang Nomor: 12 Tahun 2015 tentang Guru dan Dosen, 4. Peraturan Pemerintah RI Nomor: 17 Tahun 2010 tentang Pengelolaan dan Penyelenggaraan Pendidikan; 5. Peraturan Pemerintah RI Nomor: 13 Tahun 2015 tentang Perubahan Kedua atas Peraturan Pemerintah RI Nomor: 19 Tahun 2005 tentang Standar Nasional Pendidikan;
	 Keputusan Menteri Agama Nomor, 394 Tahun 2003 tentang Pembukaan Program Studi; Keputusan Menteri Agama Nomor. 387 Tahun 2004 tentang Petunjuk Petaksanaan Pembukaan Program Studi pada Perguruan Tinggi Agama Islam;
	8. Peraturan Menteri Agama Nomor: 35 Tahun 2018 tentang Organisasi dan Tata Kerja IAIN Paropare; 9. Peraturan Presiden RI Nomor: 29 Tahun 2018 tentang Institut Agama Islam Negeri Parepare; 10. Peraturan Menteri Agama Nomor: 16 Tahun 2019 tentang Statuta Institut Agama Islam Negeri Parepare.
lemperhatikan	 a. Surat Pengesahan Daftar Isian Pelaksanaan Anggaran Nomor. DIPA- 025.04.2.307381/2018, tanggal 05 Desember 2018 tentang DIPA IAIN Parepare Tahun Anggaran 2019. b. Surat Keputusan Rektor Institut Agama Islam Negeri Parepare Nomor. 358 tahun 2019, tanggal 18 Maret 2019 tentang pembimbing skripsi mahasiswa Fakultas Tarbiyah;
fenetapkan	a. Keputusan Dekan Fakultas Tarbiyah tentang pembimbing skripsi mahasiswa Fakultas Tarbiyah Institut Agama Islam Negeri Parepare Tahun 2019; b. Menunjuk Saudara. 1. Drs. ismail Latief, M.M.
	2. Drs. Anwar, M.Pd. Masing-masing sebagai pembimbing utama dan pendamping bagi mahasiswa: Nama Mahasiswa Muthahhara NIM : 16,1300.043 Program Studi Pendidikan Bahasa Inggris Judul Penelitian : The Correlation between Student's Self-esteem and Student's Reading Skills of the Fourth Semester Students of English Education of IAIN Parepare c. Tugas pembimbing utama dan pendamping adalah membimbing da mengarahkan mahasiswa mulai pada penyusunan sinopsis sampai seles sebuah karya ilmiah yang berkualitas dalam bentuk skripsi, d. Segala biaya akibat diterbitkannya surat keputusan ini dibebankan kepa Anggaran belanja IAIN Parepare; e. Surat keputusan ini disampaikan kepada masing-masing yang bersangkutuntuk dilaksanakan sebagaimana mestinya.
	 d. Segala biaya akibat diterbitkannya surat keputusan ini dibebankan keputusan belanja IAIN Parepare; e. Surat keputusan ini disampaikan kepada masing-masing yang bersangki



KEMENTERIAN AGAMA REPUBLIK INDONESIA INSTITUT AGAMA ISLAM NEGERI PAREPARE FAKULTAS TARBIYAH

Alumai : Jl Amal Bakti No. 08 Sereang Parepure 9/112 22 (0421) 21307 Fax.24404 PO Box 909 Parepure 9/1/10, website: www.parepure at. at. emoil: mail@iainpure.nc.id.

lomor : B. 1753 /ln. 39.5.1/PP.00.9/12/2020

Lampiran : 1 Bundel Proposal Penelitian

Hall: Permohonan Rekomendasi Izin Penelillan

Yth Kepala Cabang Dinas Pendidikan Wilayah VIII

Provinsi Sulawesi Selatan

dl.-

Kota Parepare

Assalamu Alaikum Wr. Wb.

Dengan ini disempaikan bahwa mahasiswa Institut Agama Islam Negeri Parepare :

Nama : Mutahhara

Tempat/Tgl. Lahir : Lasape, 11 Januari 1998

NIM : 16.1300.043

Fakultas / Program Studi : Terbiyah / Pendidikan Bahasa Inggris

Semester : IX (Sembilan)

Alamat : Mallang, Desa Katomporang Kec. Duampanua Kab. Pinrang

Bermaksud akan mengadakan penelitian di wilayah Kota Parepare dalam rangka penyusunan skripsi yang berjudul :

"The Correlation Between Students' Self-Esteem and Students' Reading Comprehension at The Second Grade of SMA Negeri 4 Parepare"

Pelaksanaan penelitian ini direncanakan pada bulan Desember 2020 sampai bulan Januari Tahun 2021.

Demikian permohonan ini disa<mark>mpalkan atas perkenaan</mark> dan <mark>kerj</mark>asamanya diucapkan terima kasih.

Wassalamu Alaikum Wr. Wb.

Parepare, if Desember 2020

aki Qekan I,

uh Dahlan Thalib

Tembusan:

- 1. Rektor IAIN Parepare
- 2. Dekan Fakultas Tarbiyah

opeds segar conscience



SRN IP0000638

PEMERINTAH KOTA PAREPARE

DINAS PENANAMAN MODAL DAN PELAYANAN TERPADU SATU PINTU

Jalan Veteran Nomor 28 Telp (0421) 23594 Faximile (0421) 27719 Kode Pos 91111, Email: dpmptsp@pareparekota.go.id

REKOMENDASI PENELITIAN

Nomor: 653/IP/DPM-PTSP/12/2020

- Dasar: 1. Undang-Undang Nomor 18 Tahun 2002 tentang Sistem Nasional Penelitian, Pengembangan, dan Penerapan Ilmu Pengetahuan dan Teknologi.
 - 2. Peraturan Menteri Dalam Negeri Republik Indonesia Nomor 64 Tahun 2011 tentang Pedoman Penerbitan Rekomendasi Penelitian.
 - Peraturan Walikota Parepare No. 7 Tahun 2019 Tentang Pendelegasian Wewenang Pelayanan Perizinan dan Non Perizinan Kepada Kepala Dinas Penanaman Modal dan Pelayanan Terpadu Satu

Pintu. Setelah memperhatikan hal tersebut, maka Kepala Dinas Penanaman Modal dan Pelayanan Terpadu Satu Pintu :

MENGIZINKAN

KEPADA NAMA

: MUTAHHARA

UNIVERSITAS/ LEMBAGA

: INSTITUT AGAMA ISLAM NEGERI PAREPARE

ALAMAT

: PENDIDIKAN BAHASA INGGRIS : MALLANG, KEC. DUAMPANUA, KAB. PINRANG

UNTUK

; melaksanakan Penelitian/wawancara dalam Kota Parepare dengan keterangan sebagai berikut :

JUDUL PENELITIAN : THE CORRELATION BETWEEN STUDENTS' SELF-ESTEEM AND
STUDENTS' READING COMPREHENSION AT THE SECOND GRADE
OF SMA NEGERI 4 PAREPARE

LOKASI PENELITI<mark>AN: Kantor Cabang Dinas Pend</mark>idikan dan Kebuda Wilayah VIII (UPTD SMA **Negeri 4** Parepare)

LAMA PENELITIAN : 15 Desember 2020 s.d 15 Januari 2021

- endasi Penelitian berlaku selama penelitian berlangsung
- b, Rekomendasi ini dapat dicabut apabila terbukti melakukan pelanggaran sesuai ketentuan perundang undangan

Dikeluarkan di: Parepare Pada Tanggal: 22 Desember 2020

> KEPALA DINAS PENANAMAN MODAL DAN PELAYANAN TERPADU SATU PINTU KOTA PAREPARE



Hj. ANDI RUSIA, SH.MH

Pangkat : Pembina Utama Muda, (IV/c) NIP : 19620915 198101 2 001

Biaya: Rp. 0.00

- UU ITE No. 11 Tahun 2008 Pasal 5 Ayat 1
 Informasi Elektronik dan/atau Dokumen Elektronik dan/atau hasil cetaknya merupakan alat bukti hukum yang sah
 Dokumen ini telah ditandatangani secara elektronik menggunakan Sertifikat Elektronik yang diterbitian BSrE
 Dokumen ini dapat dibuktikan keasilannya dengan terdaftar di database DPMPTSP Kota Parepare (scan QRCode)









PEMERINTAH PROVINSI SULAWESI SELATAN DINAS PENDIDIKAN CABANG DINAS PENDIDIKAN WILAYAH VIII BARRU, PAREPARE, SIDRAP

Jalan Jenderal Sudirman No. 123 Parepare, Kode Pos 91125 Telpon. 081342561901/08114111132 email: cabdiswil8@gmoil.com

REKOMENDASI Nomor : 867 / 2716 -CD, WILVIII/DISDIK

Yang Bertanda tangan dibawah ini, Kepala Cabang Dinas Pendidikan Wilayah VIII, menerangkan bahwa:

Nama : Muttahhara

: Institut Agama Islam Negeri Parepare Perguruan Tinggi

: \$1 Lembaga

: Tarbiyah / Pendidikan Bahasa Inggris Fakultas/Jurusan

Tempat Penelitian : SMA Negeri 4 Parepare

Kami tidak keberatan untuk melaksanakan Penelitian mulai 15 Desember 2020 s.d 15 Januari 2020 dengan mendahului laporan ke sekolah dan hasil. (Penelitian setelah selesai dilaporkan ke Cabang Dinas Pendidikan Wilayah VIII).

Demikian Rekomendasi ini dibuat untuk dipergunakan sebagaimana mestinya...

pare, 14 Desember 2020 BANG DINAS PENDIDIKAN

S.Sos : Penata

: 19690802 198903 1 018

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opida segantanakanan

CURRICULUM VITAE



Mutahhara, the writer was born on January 11th 1998 in Pinrang. She is first child from three children in her family. Her father name is Mutahhara and her mother name is Rasma. She has 2 two younger sisters namely Mutahira and Umrah Purnama.

She began her study at TK Nurul Falah. She continued studying at SDN 38 Duampanua and graduated on 2010.

In the same year she continued her sudy at SMPN 3 Duampanua and graduated on 2013. Then, she continued to study at SMAN 1 Pinrang and graduated im 2016. In the same year, she continued her study at State Islamic Collage (STAIN) Parepare and now it was changed became State Islamic Institute (IAIN) Parepare. On 2021, she completed her skripsi under the title "The Correlation Between Students' Self-Esteem And Students' Reading Comprehension at the SMAN 4 Pare pare"

